

BEE BLESSING HONEY SWEETENING RITE

Inner Circle Grimoire

Originally composed for August 9-10, 2026

August 9: ++ Heart first connection

August 10: ++ Nurturing and caring

(from the Inner Circle Magical Planner – magic every day)

Also appropriate for sunny days on

Sunday in the Hour of Venus or

Friday in the Hour of the Sun

FOR MEMBERS OF THE
INNER CIRCLE

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Purpose / Overview

There is a lot of 'thou shalt not' fussing online with these spells which sort of implies that there's only one way to do them. But the history of this form of magic shows that this is simply not the case¹. In fact, honey and sugar spells are quite flexible. I've modified the process in various ways and have found them all very effective. Some of my variants include:

- *Candy jar spells to sweeten colleagues - perfect for an office setting*
- *Closed and sunk (in a pond) honey jar spells to insidiously capture a sweetened state or force a particular decision that requires sweetening (and you thought all sweetening magic was nice!)*
- *Baking spells where the intention goes into the sweetener of a baked good and is then fed to the recipient*

For this rite we are taking a slightly different tact. YOU are the primary object of the spell. We are capturing the lovely days on the 9th or 10th of August, an otherwise bright spot in an astrologically difficult month for enchantment and we are placing that energy into a jar of honey that you can then use for the coming months. You can perform this rite on any golden Sunday in the hour of Venus or Friday in the hour of the Sun. The intent is to use for yourself or your household, rather than for (or against) others, but as always, you can adjust the spell as needed.

The invocatory language is Virgil, significantly adapted, particularly for an alignment with the divine feminine, which is wholly appropriate for anything to do with bees.

Supplies

- *A new Jar of raw, unpasteurized honey (preferably local) - you can match the type of honey for the associated magical purpose: clover for luck, orange blossom for attraction, manuka for healing - or local wildflower honey for all the lovely things*
- *A cinnamon stick (or some powder in a pinch) for strengthening the spell*
- *Optional: S+S Talismanic Honey, either to use for this rite or, more cost effectively, swirl a spoon into your base honey to make the rite more potent*
- *Some paper and a pen for your label and tape to attach it to the jar*
- *A small beeswax candle*
- *Incense (of a compatible type for sweetening)*
- *Pure water for asperging and cleansing*
- *A bouquet of flowers or wildflower seeds as your offering to the bees*
- *A small spoon*

-----The Rite-----

Clearing

*Hekas hekastes bebeloi!*ⁱⁱ

Away, away be ye all negative and profane spirits that would harm the sanctity of this rite.

I call upon all helpful spirits and ancestors: Watch over my working and bless me that I achieve my ends for my highest good and the highest good of all. Open the house that bright and shining ones might come forth, protect me and my household while this rite is ongoing, and close the house again when the rite is complete.

My household be blessed and protected. My working be blessed and protected.

Positioningⁱⁱⁱ

[Face West] Gentle Zephyros, your whisper brings rest from toil, come in generous spirit and unblemished ways

[Face South] Blessed Notos, bringer of nourishment, send the rain-giving clouds from sky to earth

[Face East] Tempestuous Euros, tossing the whirling seas with rain unceasing, abate your fury and grace us with gentle breezes

[Face North] Freezing Boreas, turn the water into rushing drops of rain, bring fair weather everywhere

Winds, carry my words, born on a breath of smoke to the honeyed queen and the sisterhood of the sacred hive, to the heights and the depths, to the four corners of the world.

[Light the Incense - copious amounts of incense recommended for this rite]

Calling^{iv}

Let me sing of the wondrous show of a tiny state, of high-hearted princesses, and a whole nation's ordered works and ways, tribes and battles, ruled by the Golden Queen.

The many are one! For you hold, in the perfect sacred geometry of your hive, a share of the divine intelligence and a draught of the springs of heaven all together. For the Goddess extends through all lands and spaces of sea and depths of sky; from Her flocks and herds and all the races of human persons and wild creatures, each at birth, draw the slender stream of life; to Her thereafter all things as surely return, and are dissolved into Her again; nor is there place for death; but living you flit to your starry mansion and rise to a heaven above.

That you neither delight in bodily union, nor melt away in languor of love, or bear your young by birth-throes; but straight from the leaves, from the scented herbage gather your sweet nourishment to you, yourself, and defend with your very life, to keep the succession of Queen and court, and fashion anew from your body your halls and waxen realm.

Please hear me as I tell of my dearest wish, my sweet desire, and bless me with your sweetness.

Crafting

On your paper, write the purpose of the rite and the thing you will be asking your honey to sweeten in direct positive language:

- *Perfect health and healing blessings*
- *Love and the fruits of love*
- *Prosperous blessings and ample stores*
- *Network connections for mutual thriving*
- *Happiness and joy and gratitude each day*
- *The wonder of an enchanted life*

You will tape this to the outside of the jar with the text facing INWARDS.

Tuck the cinnamon stick into the jar (make sure it's fully submerged) to potentize the spell while saying:

Sweeten and draw toward me for all good purposes, every good thing, my deep desires for highest good.

Offering

Offering the flowers / seeds: *I humbly seek your favor with gifts outstretched, and worship the gracious maidens of the lawn: for to thy prayers they will yield pardon and relent from wrath.*

[note, after the rite you will want to take these to a garden or field to leave for the bees directly]

Closing

Sealing the Jar / Spell

All hear the wisdom of the ancients:

If ever thou wilt unseal their imperial dwellings and the stored honey in their treasuries, first sprinkle thyself and wash thy mouth with a draught of water and hold forth searching smoke in thine hand.

Asperge yourself and rinse your mouth with the water. Light more incense.

Eat a spoonful of honey. Seal the jar and mount the small candle on top with wax (melt the bottom, stick it to the lid). Allow it to burn down (I did say a small candle).

Thanking the Bees

I give thanks to you Golden Kingdom of the Golden Queen: Although your own life be brief and soon taken to its rest—since to the seventh summer it lasts and no further—may your race abide immortal, and through many years the Fortune of your house stand, and your ancestors counted to the third and fourth generation and onward. The many are one and this lesson I take into my heart as wisdom.

Pause here for a moment.

Hasten, O sky-traversing ones; return to your golden palaces, leaving to me health and blessing together with all gratitude, benevolent and ready to hearken, a sure breastplate – and depart to your own home, and dwell peacefully there.^v

(clap hands) Hekas hekas estes bebeloi!

ⁱ To learn more about honey jars in general, take a look at the following page from Lucky Mojo:
<https://www.luckymojo.com/honeyjar.html>

ⁱⁱ Adapted from *Protection & Reversal Magick: A Witch's Defense Manual*, Jason Miller - New Page Books - 2006

ⁱⁱⁱ Adapted from the Orphic Hymns (Boreas, Zephyros, and Notos) and from Pentamegistus for Boreas (<https://pentamegistus.blogspot.com/2019/05/a-modern-orphic-hymn-to-euros-eastern.html>)

^{iv} Adapted from Virgil, *The Georgics*, Book IV, trans. J. W. Mackail (London: Longmans, Green, and Co., 1910), Wikisource, [https://en.wikisource.org/wiki/Eclogues_and_Georgics_\(Mackail_1910\)/Georgics_4](https://en.wikisource.org/wiki/Eclogues_and_Georgics_(Mackail_1910)/Georgics_4)

^v Adapted from *The Greek Magical Papyri in Translation, Including the Demotic Spells*, Hans Betz - University Chicago Press - 1986: PGM III.258-260